

**CITY OF NORTH ST. PAUL  
PARKS AND RECREATION COMMISSION  
REGULAR MEETING AGENDA  
October 23, 2019  
6:30 PM**

North St. Paul City Hall – Sandberg Room

**I. CALL TO ORDER**

**II. ROLL CALL**

Larry Amsden  
Lloyd Grachek, Chair  
Ingrid Koller  
Nancy Thorsen  
Sarah Zahradka  
Heather Haas  
Tim Cole  
Laura Greenlee-Karp, Vice Chair

**Ex-Officio:** Jim Naughton

**Council Liaison:** Candy Petersen

**Staff:** Debra Gustafson  
Keith Stachowski

**III. ADOPT AGENDA**

**IV. APPROVAL OF MINUTES**

A. Approve the September 25, 2019 regular meeting minutes.

**V. MEETING OPEN TO THE PUBLIC**

*Note: This is a courtesy extended to persons wishing to address the Commission concerning issues that are not on the agenda. This discussion will be limited to 15 minutes.*

**VI. PUBLIC HEARINGS**

**VII. COMMISSION BUSINESS ACTION ITEMS & RECOMMENDATIONS**

- A. **Review/Discussion/Recommendation:** Halloween Update
- B. **Review/Discussion/Recommendation:** Tennis Court Update
- C. **Review/Discussion/Recommendation:** Summer Meeting Location 2020 Update
- D. **Review/Discussion/Recommendation:** Star Watch Update
- E. **Review/Discussion/Recommendation:** Polar Explorers Program Review
- F. **Review/Discussion/Recommendation:** Fire and Ice Event
- G. **Review/Discussion/Recommendation:** Goals and Accomplishments
- H. **Review/Discussion/Recommendation:** Polar Park Plan

## **VIII. REPORTS FROM STAFF**

**A. Review/Discussion:** Budget Update – September

**B. Review/Discussion:** Volunteer Appreciation – November 6 @ 6pm

## **IX. REPORTS FROM COMMISSIONERS & PARK LIAISONS**

**A. Review/Discussion:**

## **X. ADJOURNMENT**

*Next meeting: November 20, 2019 – City Hall Sandberg Room*

**CITY OF NORTH ST. PAUL  
PARKS AND RECREATION COMMISSION  
REGULAR MEETING MINUTES  
September 25, 2019  
6:30 PM**

North St. Paul City Hall

**I. CALL TO ORDER**

Chair Lloyd Grachek called the meeting to order at 6:30 p.m.

**II. ROLL CALL**

Present:               Larry Amsden  
                          Lloyd Grachek, Chair  
                          Ingrid Koller  
                          Sarah Zahradka  
                          Tim Cole  
                          Nancy Thorsen

Absent:                Laura Greenlee-Karp, Vice Chair  
                          Heather Haas

Ex-Officio:           Jim Naughton, NSPAA

Council Liaison:     Candy Petersen

Staff:                 Debra Gustafson  
                          Keith Stachowski

**III. ADOPT AGENDA**

**On motion by Commissioner Koller, seconded by Commissioner Cole with all present voting aye, motion carried to adopt the agenda.**

**IV. APPROVAL OF MINUTES**

**A. Approve the August 28, 2019 regular meeting minutes.**

**On motion by Commissioner Zahradka, seconded by Commissioner Cole with all present voting aye, motion carried to approve the August 28, 2019 meeting minutes.**

**V. MEETING OPEN TO THE PUBLIC**

***Note: This is a courtesy extended to persons wishing to address the Commission concerning issues that are not on the agenda. This discussion will be limited to 15 minutes.***

## VI. PUBLIC HEARINGS

## VII. COMMISSION BUSINESS ACTION ITEMS & RECOMMENDATIONS

- A. **Review/Discussion/Recommendation:** Halloween Update – Commissioner Zahradka provided an update of the event that is scheduled on October 26<sup>th</sup> from 2-4pm. Zahradka thanked Parks Coordinator Stachowski for all his help with securing organizations to participate at the event. Staff will bring bags for participants that forget to bring one. Zahradka stated she has décor for the building and will create a Halloween playlist for the event.
- B. **Review/Discussion/Recommendation:** Tennis Court Update – The asphalt portion of the project has been completed. The asphalt needs to cure prior to seal coating and striping the courts. Due to the upcoming cold weather and street project construction near the tennis courts the courts will be sealed and striped in the spring of 2020. Commissioner Koller recommended providing a project update on Facebook so the community is aware of the status of the project.
- C. **Review/Discussion/Recommendation:** Summer Meeting Locations: The PRC recommended the following meeting locations for 2020:  
Wednesday, June 24th Southwood Park  
Wednesday, July 22th Dorothy Park  
Wednesday, August 26th Rotary Park
- D. **Review/Discussion/Recommendation:** Star Watch – Registration is currently full. Commissioners Amsden, Zahradka and Cole plan to volunteer at the event. Commissioner Thorsen mentioned we would need the following items for the event: Hot Cocoa, Bottled Water, Cookies, Napkins and the donation boxes, she also mentioned Mike Lynch is planning to be on site sometime around 4 to 4:30 p.m. Gustafson mentioned she has not received an invoice yet from Mike Lynch.
- E. **Review/Discussion/Recommendation:** Dog Park – Gustafson and Stachowski shared dog park development consideration and presented the tennis courts at McKnight Park as a possible location for a dog park. Commissioner Zahradka stated she is pro dog park but stated McKnight may not be the right location for a dog park. Commissioner Cole he didn't feel McKnight is right location for the dog park and also expressed concerns regarding park maintenance and insurance. Commissioner Koller stated concerns about unpredictable environments of dog parks. Chair Grachek stated that with limited park funding, he'd prefer to put park funding toward new playground equipment. The Commission suggested investigating other locations for a possible dog park location at a later date. Locations mentioned at the meeting were: the empty lot by Sidewinders, lot kitty corner from Sandberg Funeral Home and a lot near 3<sup>rd</sup> Street and 7<sup>th</sup> Avenue. The Commission also suggested having further discussion regarding demolition of the condemned east tennis courts at McKnight.
- F. **Review/Discussion/Recommendation:** Polar Explorers Program Review. Parks Commissioner reviewed at the last PRC meeting. No further discussion was needed.

## VIII. REPORTS FROM STAFF

- A. **Review/Discussion: Budget Update** – Gustafson summarized revenue/expenditures for August 2019.
- B. **Review/Discussion: Volunteer Appreciation – November 6 @ 6pm** – Gustafson invited the Commission to the Volunteer appreciation event at Casey Lake Park Shelter on November 6<sup>th</sup>.
- C. **Review/Discussion: Eagle Scout Bench Project** – Gustafson informed the PRC that the City Council approved funding from the Park Fund to fund an Eagle Scout Bench Project.

**D. Review/Discussion:** Gustafson stated that she is transitioning the PRC responsibilities to Park Coordinator Stachowski based on new administrative responsibilities she will be responsible for. She is planning to attend both the October and November meetings.

**IX. REPORTS FROM COMMISSIONERS & PARK LIAISONS**

**A. Review/Discussion:**

**X. ADJOURNMENT**

**On motion by Commissioner Zahradka, seconded by Commissioner Cole, with all present voting aye, motion carried to adjourn the meeting at 7:51 pm.**

*Next meeting: October 23, 2019 meeting at City Hall-Sandberg Room at 6:30 p.m.*

Agenda Information Memorandum  
North St. Paul Parks and Recreation Commission  
October 23, 2019

**VII. COMMISSION BUSINESS ACTION ITEMS & RECOMMENDATIONS**  
**C. 2020 SUMMER MEETING LOCATIONS**

**ACTIONS TO BE CONSIDERED**

2020 Summer Park Meeting Locations

**FACTS**

Park meeting dates for 2020:

Wednesday, June 24<sup>th</sup> Southwood Park

Wednesday, July 22<sup>th</sup> Hause Park\*\*\*

Wednesday, August 26<sup>th</sup> Rotary Park

\*\*\*Please note, the July 22<sup>nd</sup> meeting will be held at Hause Park not Dorothy Park as was discussed at the last PRC meeting. The food truck night is scheduled to be held at Hause on July 22<sup>nd</sup>.

**ATTACHMENT**

Agenda Information Memorandum  
North St. Paul Parks and Recreation Commission  
October 23, 2019

**VII. COMMISSION BUSINESS ACTION ITEMS & RECOMMENDATIONS**

G. Develop 2020 Goals and review of 2019 Accomplishments

**ACTIONS TO BE CONSIDERED**

Develop 2020 Goals and review of 2019 Accomplishments

**FACTS**

Annually the PRC presents their goals and accomplishments at a December City Council Meeting. Attached is a draft PowerPoint for 2019, to be presented at the December 3<sup>rd</sup> City Council meeting.

**ATTACHMENTS**

Draft PowerPoint presentation for 2019



# PRC ACCOMPLISHMENTS AND GOALS

December 3, 2019



---

# 2019 ACCOMPLISHMENTS



## 2019 ACCOMPLISHMENTS - COLBY HILLS PARK



- Installed new playground and added ADA accessible pathways at Colby Hills Park.



## 2019 ACCOMPLISHMENTS - SILVER LAKE COURTS

---



- Reconstructed the courts at Silver Lake Park, multi-use striping to allow play for tennis and pickle ball will be completed spring 2020.



## 2019 ACCOMPLISHMENTS - COMMUNITY OUTREACH



- The PRC held four community meetings in the parks this summer to gain community input and answer questions regarding the park system. Representatives from the Police Department attended meetings to address public safety concerns.



## 2019 ACCOMPLISHMENTS - SPLASH



- The Silver Lake SPLASH raised \$7,444 in funds to help pay for Lifeguards at Silver Lake Beach.



## 2019 ACCOMPLISHMENTS - STAR WATCH



- 48 participants attended this year's Star Watch at Casey Lake Park on October 3<sup>rd</sup>.



## 2019 ACCOMPLISHMENTS - CONCERTS IN PARK

---



- The Parks and Recreation Commission held two concerts at Casey Lake Park. One of three concerts was canceled due to rain.



## 2018 ACCOMPLISHMENTS - SOUTHWOOD NATURE PRESERVE

---



- The PRC worked with the Southwood Nature Preserve Taskforce to recommend an operating budget of \$6,000 from the Park Fund. The funding allows the volunteer group to properly maintain the nature preserve.



## 2019 ACCOMPLISHMENTS - PARK CLEAN UP



- The PRC participated and assisted with coordination of a citywide park clean up event. Additionally, Southwood Nature Preserve Taskforce has coordinated several park clean up events at Southwood Nature Preserve.



## 2019 ACCOMPLISHMENTS - EGG HUNT



- The PRC coordinated it's 4<sup>th</sup> annual Egg Hunt at Casey Lake Park. The PRC hid XXX eggs. Approximately XXX people attended the event.



## 2019 ACCOMPLISHMENTS - TRICK OR TREAT TRAIL



- The PRC hosted their 3<sup>rd</sup> Halloween Event at Casey Lake. Approximately XXXX people attended the event.



# 2019 ACCOMPLISHMENTS - FOOD TRUCK NIGHT



- The PRC hosted it's first annual food truck night event at Hause Park. Local band Any Day Now performed at the event.



## 2019 ACCOMPLISHMENTS - FIRE AND ICE



- The PRC in collaboration with Community Education hosted it's first annual Fire and Ice Event at Hause Park.



## 2019 ACCOMPLISHMENTS - POLAR EXPLORERS



- Collaborated with Community Education to host 5 polar explorer events in the Parks. Approximately 75 participants attended each event.



## 2019 ACCOMPLISHMENTS - RECREATIONAL CLASSES



- Continued to offer successful recreational classes: Firearm Safety, and Driver Safety.



## 2019 ACCOMPLISHMENTS - SNOWMAN SIGN INSTALLED



- The snowman historical sign was installed May 2019.



---

# PROJECTS IN PROGRESS



## PROJECTS IN PROGRESS - POLAR PARK



- The PRC is working with WSB to complete a park plan for Polar Park.



# 2020 GOALS



# 2020 GOALS

---

- Resurface tennis courts at Silver Lake Park.
- Research new signage options for the Parks.
- Continue successful events such as; Concerts in the Park, SPLASH, Egg Hunt, Star Watch, Trick or Treat Trail, and Park Clean Up, Fire and Ice event and Food Truck Night
- Add new summer youth recreation programming.
- Research path options at Northwood Park, to increase connectivity and access from the playground to the street.
- Complete playground projects at Colby Hills and Polar Parks.
- Research amenity options for Southwood Nature Preserve.



---

# QUESTIONS?

Agenda Information Memorandum  
North St. Paul Parks and Recreation Commission  
October 23, 2019

**VII. COMMISSION BUSINESS ACTION ITEMS & RECOMMENDATIONS**

**H. POLAR PARK CONCEPT**

**ACTIONS TO BE CONSIDERED**

Review Polar Park Concept Draft

**FACTS**

Review and comment on the draft polar park concept plan.

**ATTACHMENT**

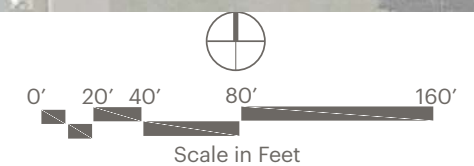
Polar Park Concept Map



# Polar Park Concept

North St. Paul, Minnesota

October 3, 2019 | WSB Project number: 014672-000



Agenda Information Memorandum  
North St. Paul Parks and Recreation Commission  
October 23, 2019

**VIII. REPORTS FROM STAFF**

**A. BUDGET: SEPTEMBER UPDATE**

**FACTS**

From the January 1, 2019 budget report to September 30, 2019, listed below are the Park Fund expenditures and revenues:

**Park Fund Expenditures (September): \$1,202.00**

- \$1,202.00 Two Park Benches

**Park Fund Revenue (September): \$2,225.00**

- Park / Canoe Rental Fees: \$2,225.00 (September)

**Fund Balance as of 9/30/2019: \$276,852.29**

\*\*\* 2<sup>nd</sup> \$50,000 in LGA funding installment will be deposited in the Park Fund in December 2019.

**The unclaimed Park Fund balance is (Fund Balance – Approved/Recommended Expenditures): \$89,815.14**

**Budget expenditures that have been approved for 2018:**

\$11,310 Polar Park Updates (\$14,000 Budget so far \$2,690 has been spent)  
\$17,320 Colby Hills Park (Budget of \$30,000 so far \$12,680 has been spent)  
\$28,630

**Budget Expenditures for 2019:**

\$1,250 Concert in Park (\$750 Spent, 2 concerts at Casey / One at Food Trick Night)  
\$500 Star Watch  
\$519.65 Egg Hunt (\$600 budget, 80.35 has been spent so far)  
\$400 Trick or Treat  
\$2,000 Movie On Main  
\$50 Park Clean Up  
\$4,667.50 Southwood Nature Preserve (\$6,000 budget, \$1,332.50 spent)  
\$200 Fire and Ice  
\$3,000 Recreation Programming  
\$55,500 Silver Lake Tennis Courts  
\$1,500 Colby Hill ADA Plan

**\$200 Silver Lake Water Treatment** (\$1,050 budget, \$850 spent)

**\$4,850 Colby Hills ADA improvements**

**\$2000 Park Plan for Polar Park**

Eagle Scout Donation \$200

\$1,920 ADA Mats

\$78,757.15

**Items Recommended for 2020**

\$2,000 Youth Recreation Programming

\$50 Park Clean Up

\$2,000 Movie in Park

\$6,500 Southwood Nature Preserve

\$400 Trick or Treat Trail

\$2,000 Concerts in Park

\$500 Star Watch

\$800 Egg Hunt

\$200 Fire and Ice

\$65,000 Casey Lake Payment

\$200 Food Truck Night

\$79,650

**Park Dedication Fund Balance:** \$74,566.10

**ATTACHMENTS**

Financial Reports

## YEAR TO DATE BALANCE SHEET

AS OF: SEPTEMBER 30TH, 2019

## 034-PARK DEDICATION FUND

| ACCT NO#           | ACCOUNT NAME               | BEGINNING<br>BALANCE | M-T-D<br>ACTIVITY | Y-T-D<br>ACTIVITY  | CURRENT<br>BALANCE |
|--------------------|----------------------------|----------------------|-------------------|--------------------|--------------------|
| <u>ASSETS</u>      |                            |                      |                   |                    |                    |
| 034-1010           | CASH                       | 23,165.28            | 1,800.00          | 51,390.82          | 74,556.10          |
| 034-1033           | S/A RECEIVABLE             | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-1040           | ACCOUNTS RECEIVABLE        | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-1042           | ACCOUNTS RECEIVABLE MODULE | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-1045           | ACCRUED UTILITIES          | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-1054           | DUE FROM OTHER FUND        | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-1060           | INTEREST REC INVEST        | 62.44                | 0.00              | 62.44CR            | 0.00               |
| 034-1061           | MARKET VALUE ADJUSTMENT    | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-1888           | REVENUE CLEARING           | <u>0.00</u>          | <u>0.00</u>       | <u>0.00</u>        | <u>0.00</u>        |
|                    | TOTAL ASSETS               | 23,227.72            | 1,800.00          | 51,328.38          | 74,556.10          |
| <u>LIABILITIES</u> |                            |                      |                   |                    |                    |
| 034-2010           | AP PENDING (DUE TO POOL)   | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-2011           | ACCOUNTS PAYABLE OTHER     | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-2026           | DUE TO OTHER GOVERNMENTS   | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-2027           | DUE TO OTHER FUNDS         | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-2029           | USE TAX PAID               | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-2030           | SALES TAX                  | 0.00                 | 0.00              | 0.00               | 0.00               |
| 034-2888           | EXPENSE CLEARING           | <u>0.00</u>          | <u>0.00</u>       | <u>0.00</u>        | <u>0.00</u>        |
|                    | TOTAL LIABILITIES          | 0.00                 | 0.00              | 0.00               | 0.00               |
| <u>FUND EQUITY</u> |                            |                      |                   |                    |                    |
| 034-2900           | FUND BALANCE               | 23,227.72CR          | 0.00              | 0.00               | 23,227.72CR        |
|                    | TOTAL REVENUES             | <u>0.00</u>          | <u>1,800.00CR</u> | <u>51,328.38CR</u> | <u>51,328.38CR</u> |
|                    | TOTAL FUND EQUITY          | 23,227.72CR          | 1,800.00CR        | 51,328.38CR        | 74,556.10CR        |
|                    | BALANCE                    | 0.00                 | 0.00              | 0.00               | 0.00               |

## YEAR TO DATE BALANCE SHEET

AS OF: SEPTEMBER 30TH, 2019

## 063-PARK FUND

| ACCT NO#           | ACCOUNT NAME               | BEGINNING<br>BALANCE | M-T-D<br>ACTIVITY | Y-T-D<br>ACTIVITY | CURRENT<br>BALANCE |
|--------------------|----------------------------|----------------------|-------------------|-------------------|--------------------|
| <u>ASSETS</u>      |                            |                      |                   |                   |                    |
| 063-1010           | CASH                       | 219,412.99           | 6,075.00CR        | 56,519.30         | 275,932.29         |
| 063-1033           | S/A RECEIVABLE             | 0.00                 | 0.00              | 0.00              | 0.00               |
| 063-1040           | ACCOUNTS RECEIVABLE        | 50.00                | 30.00CR           | 30.00CR           | 20.00              |
| 063-1042           | ACCOUNTS RECEIVABLE MODULE | 0.00                 | 0.00              | 900.00            | 900.00             |
| 063-1054           | DUE FROM OTHER FUND        | 47,423.89            | 0.00              | 47,423.89CR       | 0.00               |
| 063-1060           | INTEREST REC INVEST        | 719.26               | 0.00              | 719.26CR          | 0.00               |
| 063-1061           | MARKET VALUE ADJUSTMENT    | 0.00                 | 0.00              | 0.00              | 0.00               |
| 063-1888           | REVENUE CLEARING           | <u>0.00</u>          | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>        |
| TOTAL ASSETS       |                            | 267,606.14           | 6,105.00CR        | 9,246.15          | 276,852.29         |
| <u>LIABILITIES</u> |                            |                      |                   |                   |                    |
| 063-2010           | AP PENDING (DUE TO POOL)   | 0.00                 | 7,128.00          | 0.00              | 0.00               |
| 063-2011           | ACCOUNTS PAYABLE OTHER     | 0.00                 | 0.00              | 0.00              | 0.00               |
| 063-2026           | DUE TO OTHER GOVERNMENTS   | 0.00                 | 0.00              | 0.00              | 0.00               |
| 063-2027           | DUE TO OTHER FUNDS         | 0.00                 | 0.00              | 0.00              | 0.00               |
| 063-2029           | USE TAX PAID               | 0.00                 | 0.00              | 0.00              | 0.00               |
| 063-2030           | SALES TAX                  | 0.00                 | 0.00              | 0.00              | 0.00               |
| 063-2060           | DEFERRED REVENUE           | 5,400.00CR           | 0.00              | 5,400.00          | 0.00               |
| 063-2888           | EXPENSE CLEARING           | <u>0.00</u>          | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>        |
| TOTAL LIABILITIES  |                            | 5,400.00CR           | 7,128.00          | 5,400.00          | 0.00               |
| <u>FUND EQUITY</u> |                            |                      |                   |                   |                    |
| 063-2900           | FUND BLANCE                | 262,206.14CR         | 0.00              | 0.00              | 262,206.14CR       |
| TOTAL REVENUES     |                            | 0.00                 | 2,225.00CR        | 94,061.15CR       | 94,061.15CR        |
| TOTAL EXPENDITURES |                            | <u>0.00</u>          | <u>1,202.00</u>   | <u>79,415.00</u>  | <u>79,415.00</u>   |
| TOTAL FUND EQUITY  |                            | 262,206.14CR         | 1,023.00CR        | 14,646.15CR       | 276,852.29CR       |
| BALANCE            |                            | 0.00                 | 0.00              | 0.00              | 0.00               |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

034-PARK DEDICATION FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| <hr/>                              |                   |                   |                        |                          |                   |                 |
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                          |                   |                 |
| OTHER CHARGES                      | 0                 | 1,800.00          | 51,328.38              | 8,359.22 (               | 51,328.38)        | 0.00            |
| TRANSFERS                          | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL REVENUES                     | 0                 | 1,800.00          | 51,328.38              | 8,359.22 (               | 51,328.38)        | 0.00            |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 1,800.00          | 51,328.38              | 8,359.22 (               | 51,328.38)        | 0.00            |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

034-PARK DEDICATION FUND

% OF YEAR COMPLETED: 75.00

| REVENUES                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| <u>OTHER CHARGES</u>              |                   |                   |                        |                          |                   |                 |
| 034-3800 MARKET VALUE ADJUSTMENT  | 0                 | 0.00              | 461.15 (               | 124.87) (                | 461.15)           | 0.00            |
| 034-3801 INVESTMENT INCOME        | 0                 | 0.00              | 467.23                 | 155.09 (                 | 467.23)           | 0.00            |
| 034-3880 PARK DEDICATION FEES     | <u>0</u>          | <u>1,800.00</u>   | <u>50,400.00</u>       | <u>8,329.00</u> (        | <u>50,400.00)</u> | <u>0.00</u>     |
| TOTAL OTHER CHARGES               | 0                 | 1,800.00          | 51,328.38              | 8,359.22 (               | 51,328.38)        | 0.00            |
| <u>TRANSFERS</u>                  |                   |                   |                        |                          |                   |                 |
| 034-3992 TRANSFER FROM OTHER FUND | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL TRANSFERS                   | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| <br>                              |                   |                   |                        |                          |                   |                 |
| TOTAL REVENUES                    | 0                 | 1,800.00          | 51,328.38              | 8,359.22 (               | 51,328.38)        | 0.00            |
|                                   | =====             | =====             | =====                  | =====                    | =====             | =====           |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | 1,800.00          | 51,328.38              | 8,359.22 (               | 51,328.38)        | 0.00            |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                          |                   |                 |
| INTERGOVERNMENTAL                  | 100,000           | 0.00              | 50,000.00              | 100,000.00               | 50,000.00         | 50.00           |
| CHARGES                            | 0                 | 2,225.00          | 30,005.00              | 25,055.00 (              | 30,005.00)        | 0.00            |
| OTHER CHARGES                      | 5,375             | 0.00              | 14,056.15              | 13,714.56 (              | 8,681.15)         | 261.51          |
| TRANSFERS                          | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL REVENUES                     | 105,375           | 2,225.00          | 94,061.15              | 138,769.56               | 11,313.85         | 89.26           |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                          |                   |                 |
| GENERAL PARK                       | 6,970             | 1,202.00          | 7,697.80               | 21,545.20 (              | 727.80)           | 110.44          |
| SOUTHWOOD PARK                     | 6,000             | 0.00              | 1,332.50               | 2,203.53                 | 4,667.50          | 22.21           |
| CASEY LAKE PARK                    | 3,500             | 0.00              | 1,919.20               | 2,502.05                 | 1,580.80          | 54.83           |
| SILVER LAKE PARK                   | 0                 | 0.00              | 2,287.00               | 700.00 (                 | 2,287.00)         | 0.00            |
| NORTHWOOD PARK                     | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| HAUSE PARK                         | 200               | 0.00              | 0.00                   | 25,494.49                | 200.00            | 0.00            |
| DOROTHY PARK                       | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| COLBY HILLS PARK                   | 0                 | 0.00              | 1,178.50               | 0.00 (                   | 1,178.50)         | 0.00            |
| NON DEPARTMENTAL                   | <u>65,000</u>     | <u>0.00</u>       | <u>65,000.00</u>       | <u>65,000.00</u>         | <u>0.00</u>       | <u>100.00</u>   |
| TOTAL EXPENDITURES                 | 81,670            | 1,202.00          | 79,415.00              | 117,445.27               | 2,255.00          | 97.24           |
| REVENUE OVER/ (UNDER) EXPENDITURES | 23,705            | 1,023.00          | 14,646.15              | 21,324.29                | 9,058.85          | 61.79           |

## % OF YEAR COMPLETED: 75.00

|                |         |          |           |            |           |       |
|----------------|---------|----------|-----------|------------|-----------|-------|
| TOTAL REVENUES | 105,375 | 2,225.00 | 94,061.15 | 138,769.56 | 11,313.85 | 89.26 |
|----------------|---------|----------|-----------|------------|-----------|-------|

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

GENERAL PARK % OF YEAR COMPLETED: 75.00

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE  | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|--------------------------|--------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                          |                    |                 |
| <u>SUPPLIES</u>                          |                   |                   |                        |                          |                    |                 |
| 063-4-40-4120-000 OPERATING SUPPLIES     | 2,970             | 0.00              | 51.24                  | 147.70                   | 2,918.76           | 1.73            |
| 063-4-40-4120-031 OPERATING SUPPLIES     | 0                 | 0.00              | 0.00                   | 443.50                   | 0.00               | 0.00            |
| 063-4-40-4220-030 SIGNS & SIGN MAINTENAN | <u>0</u>          | <u>0.00</u>       | <u>40.00</u>           | <u>0.00</u>              | <u>( 40.00)</u>    | <u>0.00</u>     |
| TOTAL SUPPLIES                           | 2,970             | 0.00              | 91.24                  | 591.20                   | 2,878.76           | 3.07            |
| <br><u>CONTRACTUAL SERVICES</u>          |                   |                   |                        |                          |                    |                 |
| 063-4-40-4300-000 GENERAL CONTRACT/CONSU | 4,000             | 0.00              | 200.00                 | 750.00                   | 3,800.00           | 5.00            |
| 063-4-40-4300-410 GENERAL CONTRACT/CONSU | 0                 | 0.00              | 0.00                   | 950.00                   | 0.00               | 0.00            |
| 063-4-40-4570-000 EQUIPMENT RENTAL       | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>1,185.00</u>          | <u>0.00</u>        | <u>0.00</u>     |
| TOTAL CONTRACTUAL SERVICES               | 4,000             | 0.00              | 200.00                 | 2,885.00                 | 3,800.00           | 5.00            |
| <br><u>CAPITAL</u>                       |                   |                   |                        |                          |                    |                 |
| 063-4-40-4750-000 IMPROVEMENTS OTHER THA | 0                 | 0.00              | 6,204.56               | 17,369.00 (              | 6,204.56)          | 0.00            |
| 063-4-40-4750-030 IMPROVEMENTS OTHER THA | <u>0</u>          | <u>1,202.00</u>   | <u>1,202.00</u>        | <u>700.00</u>            | <u>( 1,202.00)</u> | <u>0.00</u>     |
| TOTAL CAPITAL                            | 0                 | 1,202.00          | 7,406.56               | 18,069.00 (              | 7,406.56)          | 0.00            |
| <hr/>                                    |                   |                   |                        |                          |                    |                 |
| TOTAL GENERAL PARK                       | 6,970             | 1,202.00          | 7,697.80               | 21,545.20 (              | 727.80)            | 110.44          |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

SOUTHWOOD PARK

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| <u>SUPPLIES</u>                          |                   |                   |                        |                          |                   |                 |
| 063-4-41-4120-303 OPERATING SUPPLIES     | 6,000             | 0.00              | 0.00                   | 703.03                   | 6,000.00          | 0.00            |
| 063-4-41-4120-412 OPERATING SUPPLIES     | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-41-4210-303 MOTOR FUELS            | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-41-4230-303 SMALL TOOLS & MINOR EQ | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-41-4235-000 MAINTENANCE MATERIALS  | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-41-4235-303 MAINTENANCE MATERIALS  | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>1,145.00</u>          | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SUPPLIES                           | 6,000             | 0.00              | 0.00                   | 1,848.03                 | 6,000.00          | 0.00            |
| <u>CONTRACTUAL SERVICES</u>              |                   |                   |                        |                          |                   |                 |
| 063-4-41-4300-303 GENERAL CONTRACT/CONSU | <u>0</u>          | <u>0.00</u>       | <u>1,332.50</u>        | <u>355.50</u> (          | <u>1,332.50)</u>  | <u>0.00</u>     |
| TOTAL CONTRACTUAL SERVICES               | 0                 | 0.00              | 1,332.50               | 355.50 (                 | 1,332.50)         | 0.00            |
| <hr/>                                    |                   |                   |                        |                          |                   |                 |
| TOTAL SOUTHWOOD PARK                     | 6,000             | 0.00              | 1,332.50               | 2,203.53                 | 4,667.50          | 22.21           |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

CASEY LAKE PARK

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| <u>SUPPLIES</u>                          |                   |                   |                        |                          |                   |                 |
| 063-4-42-4120-000 OPERATING SUPPLIES     | 400               | 0.00              | 25.40                  | 0.00                     | 374.60            | 6.35            |
| 063-4-42-4120-403 OPERATING SUPPLIES     | 0                 | 0.00              | 25.44                  | 23.69 (                  | 25.44)            | 0.00            |
| 063-4-42-4120-410 OPERATING SUPPLIES     | 2,000             | 0.00              | 0.00                   | 11.79                    | 2,000.00          | 0.00            |
| 063-4-42-4120-411 OPERATING SUPPLIES     | 500               | 0.00              | 0.00                   | 70.64                    | 500.00            | 0.00            |
| 063-4-42-4120-412 OPERATING SUPPLIES     | 600               | 0.00              | 752.86                 | 956.70 (                 | 152.86)           | 125.48          |
| 063-4-42-4220-205 SIGNS & SIGN MAINTENAN | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-42-4230-403 SMALL TOOLS & MINOR EQ | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SUPPLIES                           | 3,500             | 0.00              | 803.70                 | 1,062.82                 | 2,696.30          | 22.96           |
| <u>CONTRACTUAL SERVICES</u>              |                   |                   |                        |                          |                   |                 |
| 063-4-42-4300-000 GENERAL CONTRACT/CONSU | 0                 | 0.00              | 1,115.50               | 200.00 (                 | 1,115.50)         | 0.00            |
| 063-4-42-4575-412 GENERAL RENTALS        | 0                 | 0.00              | 0.00                   | 39.23                    | 0.00              | 0.00            |
| 063-4-42-4600-403 CONTRACTED REPAIR/MAIN | 0                 | 0.00              | 0.00                   | 900.00                   | 0.00              | 0.00            |
| 063-4-42-4630-412 MISCELLANEOUS          | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>300.00</u>            | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CONTRACTUAL SERVICES               | 0                 | 0.00              | 1,115.50               | 1,439.23 (               | 1,115.50)         | 0.00            |
| <u>CAPITAL</u>                           |                   |                   |                        |                          |                   |                 |
| 063-4-42-4700-403 OFFICE FURNITURE & FIX | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-42-4710-205 FIELD EQUIPMENT        | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-42-4750-000 IMPROVEMENTS OTHER THA | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL                            | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| TOTAL CASEY LAKE PARK                    | 3,500             | 0.00              | 1,919.20               | 2,502.05                 | 1,580.80          | 54.83           |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

SILVER LAKE PARK

% OF YEAR COMPLETED: 75.00

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE  | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|--------------------------|--------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                          |                    |                 |
| <u>SUPPLIES</u>                          |                   |                   |                        |                          |                    |                 |
| 063-4-43-4210-000 MOTOR FUELS            | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00               | 0.00            |
| 063-4-43-4220-000 SIGNS & SIGN MAINTENAN | 0                 | 0.00              | 0.00                   | 700.00                   | 0.00               | 0.00            |
| 063-4-43-4220-030 SIGN & SIGN MAINTENANC | <u>0</u>          | <u>0.00</u>       | <u>35.00</u>           | <u>0.00</u>              | <u>( 35.00)</u>    | <u>0.00</u>     |
| TOTAL SUPPLIES                           | 0                 | 0.00              | 35.00                  | 700.00                   | ( 35.00)           | 0.00            |
| <br><u>CONTRACTUAL SERVICES</u>          |                   |                   |                        |                          |                    |                 |
| 063-4-43-4310-039 GENERAL SERVICE FEES   | <u>0</u>          | <u>0.00</u>       | <u>850.00</u>          | <u>0.00</u>              | <u>( 850.00)</u>   | <u>0.00</u>     |
| TOTAL CONTRACTUAL SERVICES               | 0                 | 0.00              | 850.00                 | 0.00                     | ( 850.00)          | 0.00            |
| <br><u>CAPITAL</u>                       |                   |                   |                        |                          |                    |                 |
| 063-4-43-4750-030 IMPROVEMENTS OTHER THA | <u>0</u>          | <u>0.00</u>       | <u>1,402.00</u>        | <u>0.00</u>              | <u>( 1,402.00)</u> | <u>0.00</u>     |
| TOTAL CAPITAL                            | 0                 | 0.00              | 1,402.00               | 0.00                     | ( 1,402.00)        | 0.00            |
| <hr/>                                    |                   |                   |                        |                          |                    |                 |
| TOTAL SILVER LAKE PARK                   | 0                 | 0.00              | 2,287.00               | 700.00                   | ( 2,287.00)        | 0.00            |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

NORTHWOOD PARK

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| <hr/>                                     |                   |                   |                        |                          |                   |                 |
| <u>CONTRACTUAL SERVICES</u>               |                   |                   |                        |                          |                   |                 |
| 063-4-44-4300-000 GENERAL CONTRACT/CONSU  | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| TOTAL CONTRACTUAL SERVICES                | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| <br><u>CAPITAL</u>                        |                   |                   |                        |                          |                   |                 |
| 063-4-44-4740-000 BUILDING & STRUCTURES   | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-44-4750-000 IMPROVEMENTS OTHER THAN | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| TOTAL CAPITAL                             | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| <hr/>                                     |                   |                   |                        |                          |                   |                 |
| TOTAL NORTHWOOD PARK                      | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

HAUSE PARK

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| <hr/>                                     |                   |                   |                        |                          |                   |                 |
| <u>SUPPLIES</u>                           |                   |                   |                        |                          |                   |                 |
| 063-4-46-4120-000 OPERATING SUPPLIES      | <u>200</u>        | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>200.00</u>     | <u>0.00</u>     |
| TOTAL SUPPLIES                            | 200               | 0.00              | 0.00                   | 0.00                     | 200.00            | 0.00            |
| <br><u>CAPITAL</u>                        |                   |                   |                        |                          |                   |                 |
| 063-4-46-4740-000 BUILDINGS & STRUCTURES  | 0                 | 0.00              | 0.00                   | 22,748.31                | 0.00              | 0.00            |
| 063-4-46-4750-000 IMPROVEMENTS OTHER THAN | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>2,746.18</u>          | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL                             | 0                 | 0.00              | 0.00                   | 25,494.49                | 0.00              | 0.00            |
| <hr/>                                     |                   |                   |                        |                          |                   |                 |
| TOTAL HAUSE PARK                          | 200               | 0.00              | 0.00                   | 25,494.49                | 200.00            | 0.00            |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

DOROTHY PARK % OF YEAR COMPLETED: 75.00

|                                           | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| DEPARTMENTAL EXPENDITURES                 |                   |                   |                        |                          |                   |                 |
| <hr/>                                     |                   |                   |                        |                          |                   |                 |
| <u>CAPITAL</u>                            |                   |                   |                        |                          |                   |                 |
| 063-4-47-4750-000 IMPROVEMENTS OTHER THAN | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| TOTAL CAPITAL                             | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| <hr/>                                     |                   |                   |                        |                          |                   |                 |
| TOTAL DOROTHY PARK                        | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

COLBY HILLS PARK

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES           | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE   | % YTD<br>BUDGET |
|-------------------------------------|-------------------|-------------------|------------------------|--------------------------|---------------------|-----------------|
| <hr/>                               |                   |                   |                        |                          |                     |                 |
| <u>CONTRACTUAL SERVICES</u>         |                   |                   |                        |                          |                     |                 |
| 063-4-49-4303-000 PLANNING SERVICES | <u>0</u>          | <u>0.00</u>       | <u>1,178.50</u>        | <u>0.00</u>              | ( <u>1,178.50</u> ) | <u>0.00</u>     |
| TOTAL CONTRACTUAL SERVICES          | 0                 | 0.00              | 1,178.50               | 0.00                     | ( 1,178.50 )        | 0.00            |
| <hr/>                               |                   |                   |                        |                          |                     |                 |
| TOTAL COLBY HILLS PARK              | 0                 | 0.00              | 1,178.50               | 0.00                     | ( 1,178.50 )        | 0.00            |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

NON DEPARTMENTAL

% OF YEAR COMPLETED: 75.00

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                          |                   |                 |
| <u>PERSONNEL SERVICES</u>                |                   |                   |                        |                          |                   |                 |
| 063-4-00-4010-000 FULL-TIME SALARIES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL PERSONNEL SERVICES                 | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| <br><u>SUPPLIES</u>                      |                   |                   |                        |                          |                   |                 |
| 063-4-00-4120-303 OPERATING SUPPLIES     | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4120-412 OPERATING SUPPLIES     | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4211-303 LUBRICANTS & ADDITIVES | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4215-303 CHEMICALS & CHEMICAL P | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4220-204 SIGNS & SIGN MAINTENAN | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4230-303 SMALL TOOLS & MINOR EQ | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4235-204 MAINTENANCE MATERIALS  | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4235-303 MAINTENANCE MATERIALS  | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SUPPLIES                           | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| <br><u>CONTRACTUAL SERVICES</u>          |                   |                   |                        |                          |                   |                 |
| 063-4-00-4300-000 GENERAL CONTRACT/CONSU | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4300-037 GENERAL CONTRACT/CONSU | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4300-038 GENERAL CONTRACT/CONSU | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4300-204 GENERAL CONTRACT/CONSU | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4300-205 GENRAL CONTRACT/CONSUL | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4303-204 PLANNING SERVICES      | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4307-204 SANITATION & RECYCLING | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4310-204 GENERAL SERVICE FEES   | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4360-303 DUES & SUBSCRIPTIONS   | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4390-204 ADVERTISING & LEGAL NO | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4500-204 UTILITIES              | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4570-204 EQUIPMENT RENTAL       | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4600-303 CONTRACTED REPAIR & MA | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4630-000 MISCELLANEOUS          | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CONTRACTUAL SERVICES               | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| <br><u>CAPITAL</u>                       |                   |                   |                        |                          |                   |                 |
| 063-4-00-4705-403 OFFICE FURNITURE       | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4710-000 FIELD EQUIPMENT        | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4710-205 FIELD EQUIPMENT        | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4710-401 FIELD EQUIPMENT        | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4710-402 FIELD EQUIPMENT        | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4725-204 HEAVY EQUIPMENT        | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| 063-4-00-4750-000 IMPROVEMENTS OTHER THA | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>              | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL                            | 0                 | 0.00              | 0.00                   | 0.00                     | 0.00              | 0.00            |
| <br><u>TRANSFERS</u>                     |                   |                   |                        |                          |                   |                 |
| 063-4-00-4992-000 TRANSFERS TO OTHER FUN | <u>65,000</u>     | <u>0.00</u>       | <u>65,000.00</u>       | <u>65,000.00</u>         | <u>0.00</u>       | <u>100.00</u>   |
| TOTAL TRANSFERS                          | 65,000            | 0.00              | 65,000.00              | 65,000.00                | 0.00              | 100.00          |
| <hr/>                                    |                   |                   |                        |                          |                   |                 |
| TOTAL NON DEPARTMENTAL                   | 65,000            | 0.00              | 65,000.00              | 65,000.00                | 0.00              | 100.00          |

CITY OF NORTH ST. PAUL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2019

063-PARK FUND

NON DEPARTMENTAL

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | PRIOR YEAR<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|--------------------------|-------------------|-----------------|
| TOTAL EXPENDITURES                | 81,670            | 1,202.00          | 79,415.00              | 117,445.27               | 2,255.00          | 97.24           |
|                                   | =====             | =====             | =====                  | =====                    | =====             | =====           |
| REVENUE OVER/(UNDER) EXPENDITURES | 23,705            | 1,023.00          | 14,646.15              | 21,324.29                | 9,058.85          | 61.79           |